



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Nov. 7 - 07.
2. Name of applicant Albert L. J. Lelark.
Postoffice address: Las Vegas

County Linncoln

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

address: Peter Buel Las Vegas.

3. The quantity of water claimed is one cubic feet per second.

4. Source of water supply Spring on N.W. 1/4 of N.E. 1/4 of T. 15 - T. 22 - S. R. 61 - E.

5. Location of point of diversion West line N.E. 1/4 of N.E. 1/4 Sec. 10
about 400' from S.W. Cor of N.E. 1/4 of S.E. 1/4 of N. + S. Line.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions S.E. 1/4 N.E. 1/4 and N.E. 1/4

(A list of lands to be irrigated may be appended as a part of this application.)

of S.E. 1/4 Sec 10 and S.W. 1/4 of N.W. 1/4 and
N.W. 1/4 of S.W. 1/4 Sec 11 T. 22 S. R. 61 E

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 722.

Date of receipt of first application Nov-7 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Dec-7 1907.

Recorded in Book D, page 722.

✓ Approved March 14, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than

June-1-08

One-fifth of the work above specified to be completed on or before Jan-1-09

The whole of said work to be completed on or before June-1-1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January-1-1910.

Witness my hand this fourteenth day of March, 1908.

F. P. Nicholas
State Engineer

REMARKS

Not filed Sept-17-08.

Proof of beneficial use filed Sept. 28-08.

Cert. # 564 } Jan-21-1909
Page - # 279 }