714

No. 714

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Oct. 11 - 1907
2. Name of applicant Geo. A. Boyce

Postoffice address: Tuscarora, Neo

County Elko

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is fifty - 50 - cubic feet per second.
4. Source of water supply Spring Creek or Evans Creek.
5. Location of point of diversion at Spring about one mile north of road leading from Squaw Valley
6. To be used for: ranch to North Ranch.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining, milling & Power

(b) Amount of power to be generated 200 horse power.

(c) At what point Gold Circle District

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point immediately below Powerhouse

7. Estimated cost of works ~~[illegible]~~ $50,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Small dam of concrete and small flume to collect the water from the several small springs and combine it in our stream to be conducted to powerhouse in 20 in. steel pipes about 9000 ft. long.

II. *Dimensions of works:*

(a) *Height of dam,* 15 *feet; length of dam at top,* 50 *feet; length of dam at bottom,* 20 *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* 20" ~~*feet*~~*; height,* 20" ~~*feet.*~~ per pie

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* Sections 25 & 26, T. 39 N., R. 45 E.

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 714.

Date of receipt of first application Oct 11th 1907.

Return to applicant for correction _____ *190*__.

Corrected application received _____ *190*__.

Last notice published Nov. 21 1907.

Recorded in Book D., *page* 714.

Approved Sept - 19, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 50 *cubic feet per second.*

The construction of the within described works to be commenced not later than Nov - 1 - 1908

One-fifth of the work above specified to be completed on or before Aug-1-1909.

The whole of said work to be completed on or before, Nov - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 1 - 1910.

Witness my hand this 19 *day of* Sept, 1908.

F. R. Nicholas
State Engineer

Cancelled after inspection because of failure of applicant to comply with provisions of permit.

REMARKS

(This space not to be written in by applicants.)

Subject to vested Rights

Report No. _____ Page No. _____

3-4-12
W. M. Kearney
State Engineer.