



**APPLICATION FOR PERMIT**  
**To appropriate the Public Waters of the State of Nevada**

1. Date of receipt of Application Oct. 21-1907

2. Name of applicant Charles H. Jones

Postoffice address: Battle Mountain

County Lander Co. Nev

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is -20- cubic feet per second.

4. Source of water supply two Springs called Mountain Springs in N.W. 1/4 & N.W. 1/4 Sec. 19, T. 32 N., R. 44 E.

5. Location of point of diversion at the Spring

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining & Milling (Golden Eagle M.)

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point about 300 ft. north of from Springs

(d) Is water to be returned to stream, ("yes" or "no") no.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$30,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) pipes

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, 2 in. feet; width at water line, 3 in. feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 150 feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: N. W. and S. E. 1/4 Sec. 19, T. 32 N., R. 44 E.

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 711.

Date of receipt of first application Oct. 21- 1907.

Return to applicant for correction Oct. 21st. 1907.

Corrected application received \_\_\_\_\_ 190    .

Last notice published Nov 28 1907.

Recorded in Book 5, page 711.

Approved March. 14, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than ~~20~~<sup>2</sup> cubic feet per second.

The construction of the within described works to be commenced not later than

June - 1 - 08

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910.

Witness my hand this Fourteenth day of March, 1908.

F. V. P. Nicholas  
State Engineer

REMARKS

(This space not to be written in by applicants.)

Withdrawn - Sept. 11 - 08. - and a new appli. made under - no - 1123.

