

no 37

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Feb. 14, 1906

2. Name of applicant J. A. Fesler

Postoffice address Ely,

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is Five (5) cubic feet per second.

4. Source of water supply Splitter Creek in White Pine Co. Nev.

5. Location of point of diversion junction of Splitter and Cave Creeks

6. To be used for: S. E 1/4 of S. E 1/4 Sec. 6 - T. 15 N. R. 6 E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power, mining, manufacturing and transportation

(b) Amount of power to be generated two hundred and sixty horse power

(c) At what point at location of power plant

(d) Is water to be returned to stream ("yes" or "no") yes

(e) If "yes," at what point 11000 feet from point of diversion

7. Estimated cost of works \$200,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

reservoir dam pipe line and power plant

II. Dimensions of works:

(a) Height of dam, 10 feet; length of dam at top, 100 feet; length of dam at bottom, 150 feet; material used in construction (wood, earth, stone or concrete) stone and concrete

(b) Capacity of reservoir 60000 cubic feet or 1/2 acre-feet.

(c) Size of head-gate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 115 feet. Length of ditch is 2 miles, and crosses the following quarter sections: NW 1/4 sec. 9, NE 1/4 sec. 8, SE 1/4 sec. 5 SW 1/4 sec. 5 NW 1/4 sec. 8 N 1/2 sec. 7 T. 15 N. R. 65 E. in accordance with survey and map from State Land Office filed Apr 30. 1888 by J. E. Jones Register to power plant which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 44.

Date of receipt of first application Feb. 14, 1906.

Returned to applicant for correction Feb. 14, 1906.

Amended application filed Apr 12 1906
Recorded in book H, page 7.

Approved June 26, 1906.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than (5) cubic feet per second.

The construction of the within described works to be commenced not later than Sept. 1. 1906

One-fifth of the work above specified to be completed on or before Jan. 1. 1907

The whole of said work to be completed on or before Sept. 1. 1907

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1. 1908

Witness my hand this twenty sixth day of June, 1906.

Henry Threlkell
State Engineer.

REMARKS

Map filed January 1st 1907