



APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept 19 - 07

2. Name of applicant J. A. Fesler

Postoffice address: Ely Nev.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is Springs and all the flow cubic feet per second.

4. Source of water supply Springs 7 miles S. of W.P. County line on

5. Location of point of diversion west side of Fortification ruins and 5 miles East of Robinsons Ranch. in Northern

6. To be used for: Part of Lincoln Co.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Domestic and medicinal purposes acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works \$1000⁰⁰ Bottling works and Warehouse

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Bottling works, water is to be bottled and sold as a mineral water.

(The matter of this water was the subject of a lawsuit brought by Robertson. it was not defended and the water was adjudged to the plaintiff, by default, and Fesler - The State Engineer and others was enjoined from interfering in any way.)

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 692
Date of receipt of first application Sept. 19 - 1907
Return to applicant for correction _____ 190____
Corrected application received _____ 190____
Last notice published Nov - 14 1907
Recorded in Book D., page 692
✓ Approved Dec. 13 -, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/100 cubic feet per second.
The construction of the within described works to be commenced not later than

June - 1 - 1908

One-fifth of the work above specified to be completed on or before Jan - 1 - 1909

The whole of said work to be completed on or before June - 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1910

Witness my hand this fourteenth day of December, 1907.

Cancelled SEP 15 1911 for failure to file proof of beneficial use. Frank R. Nicholas State Engineer

REMARKS

(This space not to be written in by applicants.)

Nothing in this permit shall be so construed as to preclude Edward L. Robertson from continuing to use said waters for domestic and other purposes in the manner heretofore used by him, Provided further that such use by Edward L. Robertson shall not interfere with the use, right and privilege herein granted to said Jesse, his successors and assigns.

Presented by Robertson Nov. 4 - 1907