



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept - 16 - 07.

2. Name of applicant W. H. Patterson.

Postoffice address: Reno.

County Washoe.

I. If applicant is a corporation, give (after Nov. 1 - P.O. address.)

(a) Date and place of corporation Cedarville - Modoc Co. Cal.

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is all the flow of stream in flood season.
It is not the purpose of this application to interfere with rights of present users.
4. Source of water supply Eye Patch Creek. cubic feet per second.

5. Location of point of diversion 1/2 Sec 1 - T. 36 N. R. 18 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 6000 acres.

(b) In the following legal subdivisions all of Secs 23-24 & 25
(A list of lands to be irrigated may be appended as a part of this application.)

and parts of Sec's 3-11, 12, 13, 14, - 26 - 35
and 36 T. 37 N. R. 18 E. also parts of
Sec's 7, 18, 19, 30 and 31 T. 37 N. R. 19 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works \$10,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Lower a Dam two miles long, forming a
Reservoir covering 1500 acres

II. Dimensions of works:

(a) Height of dam, 6 1/2 feet; length of dam at top, 10 000 feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) Earth.

(b) Capacity of reservoir 50 000 acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 687.

Date of receipt of first application Sept 16 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Nov. 27, 1907.

Recorded in Book 5, page 687.

✓ Approved Jan - 24, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all not appropriated cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 09

The whole of said work to be completed on or before June - 1 - 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1914

Witness my hand this Twentyfourth day of January, 1908.

J. P. Nicholas
State Engineer

Cancelled because of failure of applicant

to file map May 1 - 10

REMARKS

(This space not to be written in by applicants.)

E. D. P.

State Engineer.