



APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept- 12 - '07
2. Name of applicant Hans Olsen & C. W. Patterson
 Postoffice address: Caliente, Nev.
 County Lincoln, Nev.
 - I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____
3. The quantity of water claimed is 600 cubic feet per second.
4. Source of water supply Spring 1/2 mile N.W. of Big Spr.
5. Location of point of diversion At Spring about 150 ft. S. of track of S. P. L. G. & S. L. R. R. about 1 1/2 miles from
6. To be used for: Caliente, Nev.
 - I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated _____ acres.
 - (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Domestic purposes
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point in the Town of Caliente, Nev.
 - (d) Is water to be returned to stream, ("yes" or "no") _____
 - (e) If "yes" at what point _____
7. Estimated cost of works _____
 8. Description of works for diversion: _____
 - I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190_____.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published _____ 190_____.

Recorded in Book _____, page _____.

Approved _____, 190_____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190_____.

[Handwritten signature and initials]

State Engineer

REMARKS

(This space not to be written in by applicants.)