



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept 9-07,
2. Name of applicant L. J. Peterson and L. Hartsough  
 Postoffice address: Jonapah. Nye Co.  
 County \_\_\_\_\_
- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_
3. The quantity of water claimed is 75 Bbls Per day cubic feet per second.
4. Source of water supply About 1/2 miles S. E. of Jonapah.
5. Location of point of diversion \_\_\_\_\_

6. To be used for:
  - I. Irrigation and domestic use:
    - (a) Number of acres to be irrigated \_\_\_\_\_ acres.
    - (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)  
To be sold to the residents of Jonapah -  
Water to be obtained from a well to be  
dug at the the above point.

- II. Mining, power, manufacturing or transportation purposes:
  - (a) To be used for \_\_\_\_\_
  - (b) Amount of power to be generated \_\_\_\_\_ horse power.
  - (c) At what point \_\_\_\_\_
  - (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
  - (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

*not in T*

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190\_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published \_\_\_\_\_ 190\_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

State Engineer

REMARKS

(This space not to be written in by applicants.)

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