



APPLICATION FOR PERMIT  
To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept 9 - 07  
2. Name of applicant Walker Lake Gold Mining & Milling Co.  
Postoffice address: 617 J. St. Sacramento Cal.

County Sac.

I. If applicant is a corporation, give  
(a) Date and place of corporation Revo. Aug - 16 - 07.  
(b) The amount of capital stock \$1,500,000 Shares at \$1.00 per share  
(c) The amount paid in \$3000.00  
(d) The names and addresses of Directors E.S. Davis, 710-29th St Sac  
C. H. Davis 2826 J. St. Sac. R. A. Fabs. 1125 E. St. Sac. S. Dunbar  
1817. 3-st. Sac. C. Charbonneau Schurz. Nev.

3. The quantity of water claimed is one cubic feet per second.  
4. Source of water supply Spring in Dead Man's Canon  
5. Location of point of diversion about 1/2 mile above mouth of Canon  
Dead Man's Canon being a south branch of Parved Canon

6. To be used for:  
I. Irrigation and domestic use:  
(a) Number of acres to be irrigated \_\_\_\_\_ acres.  
(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:  
(a) To be used for \_\_\_\_\_  
(b) Amount of power to be generated \_\_\_\_\_ horse power.  
(c) At what point \_\_\_\_\_  
(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_  
(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:  
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

*not in T*

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 0.  
Date of receipt of first application Sept 9 - 1907.  
Return to applicant for correction " " 1907.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published \_\_\_\_\_ 190\_\_\_\_.  
Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.  
Approved \_\_\_\_\_, 190\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

- ✓ The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.
- The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

State Engineer

REMARKS

(This space not to be written in by applicants.)