



# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept 2 - 07.

2. Name of applicant Wm M. Read.

Postoffice address: Capitola Cal.  
County Santa Cruz.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 10 cubic feet per second.

4. Source of water supply Alapah Springs

5. Location of point of diversion from S. E 4 of S. W 4 Sec 10 - or from the N 2 of N. W 4 of Sec. 15. T. 16 N. R. 58 E.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining Power or Lightening
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") Yes
- (e) If "yes" at what point about 1 mile below the spring.

7. Estimated cost of works \$ 5,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam. + Ditch

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 158  
Date of receipt of first application Sept. 2 1907.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published Oct - 6 1907.  
Recorded in Book \_\_\_\_\_, page 658.  
Approved Feb 2, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 08

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910

Witness my hand this Eleventh day of February, 1908.  
J. R. Nicholas  
State Engineer

REMARKS

(This space not to be written in by applicants.)

See letter of Aug - 29.