



**APPLICATION FOR PERMIT**  
**To appropriate the Public Waters of the State of Nevada**

1. Date of receipt of Application Aug - 29 - 07  
 2. Name of applicant Mark R. Averill City In fact. full Nevada Corp  
 Postoffice address Box 201 Tonopah. Nev.

County Nye.

I. If applicant is a corporation, give

- (a) Date and place of corporation Nev. Sept 1905  
 (b) The amount of capital stock \$1,000,000  
 (c) The amount paid in The Whole  
 (d) The names and addresses of Directors A. L. Stewart  
H. C. Cutting Mark R. Averill - Nyc. Bldg.  
Tonopah.
3. The quantity of water claimed is all the flow cubic feet per second.  
 4. Source of water supply Big Mitchell Springs  
 5. Location of point of diversion Spring 1/4th End Pilot Mts Range. about 20 mi  
East of mine - 2 1/2 mi N.W from town of Garnet. and about 7 mi  
 6. To be used for: Spring is in a near Sec 25 - T. 7 N. R. 36 E.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Mining

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining Milling and Domestic  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point Downside of Garnet.  
 (d) Is water to be returned to stream, ("yes" or "no") No.  
 (e) If "yes" at what point \_\_\_\_\_
7. Estimated cost of works \$15,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoirs + Pipe line 5" Dia  
3 miles long

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 654.  
Date of receipt of first application Aug - 29 1907.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published Oct - 19 1907.  
Recorded in Book D, page 654.  
✓ Approved Sept 18, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.  
The construction of the within described works to be commenced not later than

Nov - 1 - 1908

One-fifth of the work above specified to be completed on or before July - 1 - 1909

The whole of said work to be completed on or before July - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug - 1 - 1910

Witness my hand this 18 day of Sept, 1908.

F. R. Nicholas  
State Engineer

Cancelled Feb - 24 - 10 for failure to file proof of beneficial use.

REMARKS

E. D. B.

(This space not to be written in by applicants.)  
✓ State Engineer.