



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 26 - 07
2. Name of applicant Joseph L. Giroux
Postoffice address: Union Trust Bldg Los Angeles Cal
County Los Angeles

I. If applicant is a corporation, give
(a) Date and place of corporation _____
(b) The amount of capital stock _____
(c) The amount paid in _____
(d) The names and addresses of Directors _____

3. The quantity of water claimed is 1/4 cubic feet per second.
4. Source of water supply Luf. Spigo and Stone Coffin Springs
5. Location of point of diversion at Springs. Luf. 30° E of S from d. S. Mineral Monument #205 and about 1/4 mile distant. Stone Coffin Spigo 1/2 miles S and E from said monument. Ormella Co.
6. To be used for:

I. Irrigation and domestic use:
(a) Number of acres to be irrigated _____ acres.
(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for mining and domestic
(b) Amount of power to be generated _____ horse power.
(c) At what point Abund upon Coffee Mtn Mining Claim 1800 S. E. from monument #205
(d) Is water to be returned to stream, ("yes" or "no") _____
(e) If "yes" at what point _____

7. Estimated cost of works \$ 2000, 00

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dam, flume and pipes

not in T

II. Dimensions of works:

(a) Height of dam, 3 feet; length of dam at top, 10 feet; length of dam at bottom, 10 feet; material used in construction (wood, earth, stone or concrete)

Wood Earth and Stone.

(b) Capacity of reservoir 1/8 acre-feet.

(c) Size of headgate—width, 1 feet; height, 1 feet.

(d) Ditch (flume or pipe)—width at bottom, 1 feet; width at water line, 2 feet; depth of water, _____ feet. Average grade per mile is 30 feet. Length of ditch ^{and levee} is 1/2 miles, and crosses the following quarter sections:

to 1800 S. E. of Monument #203 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 645.

Date of receipt of first application Aug-26 1907.

Return to applicant for correction " " 1907.

Corrected application received _____ 190 .

Last notice published _____ 190 .

Recorded in Book _____, page _____.

Approved _____, 190 .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 .

State Engineer

REMARKS

(This space not to be written in by applicants.)

This application not perfected. See letter from E. J. Lake of March 16-'08.