



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 21 - 07.
2. Name of applicant ~~Hot Salt Co~~ National Development Co.

Postoffice address: Atlas Bldg. Salt Lake City
County Salt Lake Utah.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is fty. (40) cubic feet per second.

4. Source of water supply St. More Creek in Rubey Mtns. Elko Co.

5. Location of point of diversion at Junction of Nth & Sth Forks of the Stream.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Generation of Electric Power Mining & Milling
- (b) Amount of power to be generated Six thousand (6000) horse power.
- (c) At what point 1000 ft. up stream from where stream
Western Bdy of the Eugene Mine Parcel S. 23-T. 31-N.R. 59E.
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point at foot of grade of Power.

7. Estimated cost of works \$ 300,000 five hundred thousand dollars

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam Ditch and Pipe Line

not in T

II. Dimensions of works:

(a) Height of dam, 20 feet; length of dam at top, 50 feet; length of dam at bottom, 40 feet; material used in construction (wood, earth, stone or concrete) Stone and Concrete.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 2 feet; height, 2 feet.

(d) Ditch (flume or pipe)—width at bottom, 26" diam. pipe. feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 700 feet. Length of ditch is 2.5 miles, and crosses the following quarter sections: Unsurveyed public lands to a point 1000 ft up stream from point where creek crosses western boundary of the Eugene. Wines ranch in S. 33. T. 31 to N. R. 59 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 638.

Date of receipt of first application Aug. 21st 1907.

Return to applicant for correction _____ 1907.

Corrected application received _____ 1907.

Last notice published Sept 27 1907.

Recorded in Book D, page 638.

Approved Oct. 11-1911, ~~1907~~.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 40 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov-12th 1911

One-fifth of the work above specified to be completed on or before Dec. 1st 1912.

The whole of said work to be completed on or before Dec. 1st 1913.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec. 1st 1914.

Witness my hand this 11th day of October 1911, ~~1907~~.

W. M. Kearney
State Engineer

REMARKS

(This space not to be written in by applicants.)

Cancelled because of failure to file

proof of commencement of work

DEC 12 1911

W. M. KEARNEY

State Engineer.

Jan 630
Rec'd by #630-11