



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug 20 - 07

2. Name of applicant E. C. Smith.

Postoffice address: Elko.
County Trav.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is Total Supply for Power. cubic feet per second.
and as much as is not now app. for irrigation

4. Source of water supply Mayhugh Creek.

5. Location of point of diversion in Ruby Gut in T. 30 N.R.
58 E. 9m D. 13. 59m.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Not yet estimated acres.

(b) In the following legal subdivisions To irrigate land,
(A list of lands to be irrigated may be appended as a part of this application.)

lying on Easterly side of a large irrigation
ditch to commence at a point, about
Sac. - T. 33 N.R. 60 E. and run South Easterly
to a point about T. 28 N.R. 58 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Electric Power & Irrigation

(b) Amount of power to be generated 2,500 horse power.

(c) At what point about 1000 ft above where stream
Crosses S. Bdy of Mayhugh ranch.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point Immediately below power plant
and then to run into above mentioned ditch

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam flumes & Pipe lines

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete)

Wood Earth Stone or Concrete.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190_____.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published *Sept 25* 190*8*.

Recorded in Book _____, page _____.

Approved _____, 190_____.

Cancelled
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

✓ The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190_____.

State Engineer

REMARKS

(This space not to be written in by applicants.)

See 601 conflicts.

*Testated by Mrs. Julia Mayhugh
Sept. 6 - 07*