



# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 19 - 07  
 2. Name of applicant S. Wolcott, J. Stuart, Morrison and J. S. Smith.  
 Postoffice address: Phoenix to Marble  
 County Yuba.

- I. If applicant is a corporation, give
- (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 2 cubic feet per second.  
 4. Source of water supply Spring in Marble Falls Cañon Lode Sp.  
 5. Location of point of diversion 1/4 mile S. E. from the Pinto Mine and 1/2 mile below Marble Falls.  
 6. To be used for:

- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
  - (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for Domestic & Mining.
  - (b) Amount of power to be generated None, horse power.
  - (c) At what point \_\_\_\_\_
  - (d) Is water to be returned to stream, ("yes" or "no") No.
  - (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$3000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Dam, & Reservoir of 500 Gals and 1" iron or steel pipe.

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

**APPROVAL OF STATE ENGINEER**

The number of this permit is 621  
Date of receipt of first application Aug-19 1907.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published Oct-26 1907.  
Recorded in Book 5, page 621.  
Approved June-10, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions: See conditions below.

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than

Aug-1-08

One-fifth of the work above specified to be completed on or before Oct-1-08

The whole of said work to be completed on or before Jan-1-09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Feb-1-09

Witness my hand this 15 day of June, 1908.

D.R. Nicholas  
State Engineer

Cancelled SEP 23 1910 for failure to file proof of beneficial use.

**REMARKS**

E.D.B.  
State Engineer. (This space not to be written in by applicants.)  
Protasted, Jan-6-08 by J. Oliver Kirkpatrick.  
See 782, See-926.  
" 724