



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 16 - 07  
2. Name of applicant Chas Brewster and Morris E. Brunoff.

Postoffice address: Blackhawk  
County White Pine

- I. If applicant is a corporation, give address same as 611
- (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is one cubic feet per second.

4. Source of water supply Small Trib of Mud Spring Trib of Weaver Creek.

5. Location of point of diversion 500 ft below and easterly from the intersection of High Line Ditch and said stream.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining and Smelting
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point at and upon La France claim
- (d) Is water to be returned to stream, ("yes" or "no") Yes
- (e) If "yes" at what point at same. Same as 611 & 612

7. Estimated cost of works \$ 2 000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam or reservoir. Flume. Ditches and Pipes.

II. Dimensions of works:

(a) Height of dam, 10 feet; length of dam at top, 40 feet; length of dam at bottom, 20 feet; material used in construction (wood, earth, stone or concrete)

Earth and Stone.

(b) Capacity of reservoir 1/4 acre-feet.

(c) Size of headgate—width, / feet; height, / feet.

(d) Ditch (flume or pipe)—width at bottom, feet; width at water line, feet; depth of water, feet. Average grade per mile is 250 feet. Length of ditch is 1/2 miles, and crosses the following quarter sections:

to which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is

Date of receipt of first application 190

Return to applicant for correction 190

Corrected application received 190

Last notice published 190

Recorded in Book page

Approved, 190

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than cubic feet per second.

The construction of the within described works to be commenced not later than

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to

Witness my hand this day of, 190

State Engineer

REMARKS

(This space not to be written in by applicants.)

Map Filed Aug-16-07,

See Original application  
Protested by Robinson