



APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Nevada

- 1. Date of receipt of Application August 8th, 1907.
- 2. Name of applicant National Development Co.
Postoffice address: Atlas Bldg. Salt Lake City, Utah
County _____

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

- 3. The quantity of water claimed is seventy (70) cubic feet per second.
- 4. Source of water supply Sutt's Creek in Ruby Mts. Elko Co.
- 5. Location of point of diversion at junction of North & South forks of the creek Lutts T32N R57E
- 6. To be used for ✓

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Generation of electric power.
- (b) Amount of power to be generated fifteen thousand (15,000) horse power.
- (c) At what point 1000 ft. upstream from point where stream crosses western boundary of ranch of L. Sutt in S. 1 T 31 N. R. 69 E. M. D. B. T. M.
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point at point of generation of power.
- 7. Estimated cost of works seven hundred and fifty thousand dollars. (750,000)
- 8. Description of works for diversion:

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) dam, and pipe line.



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II. Dimensions of works:

(a) Height of dam, 20 feet; length of dam at top, 125 feet; length of dam at bottom, 75 feet; material used in construction (wood, earth, stone or concrete) Stone and Concrete.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate width, 3 feet; height, 4 feet.

(d) Ditch (flume or pipe) 36" diam. width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 666 feet. Length of ditch is 3 miles, and crosses the following quarter sections: Unsurveyed public lands to point 1000 ft. W. of N.W. Cor. Sec. 1.T.31.N.R. 59 E N.D. B + M.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 606.

Date of receipt of first application Aug-8 1908.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published Sept 27 1907.

Recorded in Book 5, page 606

✓ Approved Sept-16, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 70 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov-1-1908

One-fifth of the work above specified to be completed on or before Nov-1-1909

The whole of said work to be completed on or before Nov-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec-1-1910

Witness my hand this 16 day of Sept, 1908.

F. P. Nicholas
State Engineer

Cancelled because of failure of applicant
AUG 25 1910

REMARKS

Emmet Boyle
State Engineer.

(This space not to be written in by applicants.)

Issue when add.