



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug. 6 - 07  
 2. Name of applicant National Development Co.  
 Postoffice address: Atlas Blk. Salt Lake City.

County \_\_\_\_\_

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 35 cubic feet per second.

4. Source of water supply Mayhew Creek or first Creek So of

5. Location of point of diversion overland creek. in Ruby Mining Elko Co.

at Junction of 7th and 5th Parks. of Cree

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Electric Power.
- (b) Amount of power to be generated 3000 horse power.
- (c) At what point 800 ft upstream from Pt where stream  
crosses the stream bed of the Mayhew ranch
- (d) Is water to be returned to stream, ("yes" or "no") Yes,
- (e) If "yes" at what point at Pt of Generation of Power

7. Estimated cost of works \$ 30,000<sup>00</sup>

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam  
and Pipe Line

*Foot in 7*

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 601.

Date of receipt of first application Aug-6 1907.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published Sept 20 1907.

Recorded in Book D, page 601.

✓ Approved Sept. 16, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 35 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov-1-08

One-fifth of the work above specified to be completed on or before Nov-1-1909

The whole of said work to be completed on or before Nov-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec-1-1910

Witness my hand this 16 day of Sept, 1908.

F. R. Nicholas  
State Engineer

Cancelled because of failure of applicant to file map. AUG -5 1910

REMARKS

(This space not to be written in by applicants.)

Ernest A. Bayl  
State Engineer.

See 531 + 532  
Issue when add.