

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

- 1. Date of receipt of application Aug 1 - 07
- 2. Name of applicant A. L. Emerson  
Postoffice address: #511 Continental Bldg  
County Denver Colo.

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is All the Flow cubic feet per second.

4. Source of water supply Granite and other Springs & Snow.

5. Location of point of diversion West Slope of Tenabo Mtn

6. To be used for: Cortez Range where altavary hills

I. Irrigation and domestic use: 6 1/2 West of mth altavary hills

(a) Number of acres to be irrigated East about 3 1/2 miles. acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Eureka Co.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power & Domestic

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point Cullion Mining Lander Co.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams. Pipes & Ditches

Not in T

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_.

Corrected application received \_\_\_\_\_ 190\_\_.

Last notice published \_\_\_\_\_ 190\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

✓ Cancelled.  
Inch-17-10.