No. 593

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Aug - 1 - 07
2. Name of applicant Cal. Nat. Elec. Power Co.
   Postoffice address: San Francisco Cal.
   County S. F.
   I. If applicant is a corporation, give
      (a) Date and place of corporation San Francisco
      (b) The amount of capital stock $10,000,000 00
      (c) The amount paid in $200,000 00
      (d) The names and addresses of Directors
3. The quantity of water claimed is Surplus Water ~~cubic~~ feet per second.
4. Source of water supply White Canyon Creek
5. Location of point of diversion Sec. 35 - T. 18 - R. 19. E. M. ~~D. M~~
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated Present Irrigators and others. acres.
      (b) In the following legal subdivisions
      (A list of lands to be irrigated may be appended as a part of this application.)
      Water to be taken to Galena Creek thence to Washoe Lake and there stored for Purposes of Power & Irrigation
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for Generation of Electric Power
      (b) Amount of power to be generated horse power.
      (c) At what point
      (d) Is water to be returned to stream, ("yes" or "no")
      (e) If "yes" at what point
7. Estimated cost of works Survey and Plans to be made.
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   To be determined

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*__.

Return to applicant for correction _____ *190*__.

Corrected application received _____ *190*__.

Last notice published Oct 28 1907.

Recorded in Book _____, *page* _____.

Approved _____, *190*__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*__.

_____

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Withdrawn. Feb-8-08.) See letter Feb-6-08.