

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July - 26 - 07
2. Name of applicant Wm Ashton, for Nevada and Cal. R. Y. Co.
 Postoffice address Deseret News Bldg. Salt Lake City
 County Salt Lake
- I. If applicant is a corporation, give
- (a) Date and place of corporation San Francisco April 7 - 05
- (b) The amount of capital stock \$15,000,000.00
- (c) The amount paid in \$457,000.00
- (d) The names and addresses of Directors P. F. Dunne - W. F. Herrin
W. Hood - San Francisco Cal. W. T. Smith
San Carlos Cal - J. L. Willicutt Oakland Cal
3. The quantity of water claimed is one cubic feet per second.
4. Source of water supply Cat Creek, Esmeralda Co. Nev.
5. Location of point of diversion Sec. 22, T. 8 N. R. 29 E. MD 11,
6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Transportation and Domestic.
- (b) Amount of power to be generated _____ horse power.
- (c) At what point Thorne Station on Nev. + Cal. R. Y. Nev.
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point \$40,000

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

To be diverted by means of a concrete
Catch basin and wooden pipe line wound with
Wire pipe line about 9 miles long.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190__.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published Aug - 30 1907.

Recorded in Book _____, page _____.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190__.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Withdrawn by applicant: Aug 5th 1910

Ernest O'Keefe
State Engineer.

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