

ASSIGNED

No. 586

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application

July - 25 - 07.

2. Name of applicant

W. N. Mc Gill

Postoffice address:

County

Ely
White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is All the flow cubic feet per second.

4. Source of water supply School house Springs.

5. Location of point of diversion At said Springs in N.W. & S.E. 4

6. To be used for: Sec. 3 - T. 18 - N.R. 64 E. M. D. M.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Forty acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

N.W. 4 - S.E. 4 Sec. 3 - T. 18 - N.R. 64 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for

(b) Amount of power to be generated horse power.

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no")

(e) If "yes" at what point

7. Estimated cost of works

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Daw and Irrigation Ditches

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 586.

Date of receipt of first application July 25, 1907.

Return to applicant for correction _____ 1907.

Corrected application received _____ 1907.

Last notice published Aug - 31 1907.

Recorded in Book C. J., page 586.

✓ Approved October 30, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all the ^{flow} ~~cubic~~ feet per second.

The construction of the within described works to be commenced not later than February 1 - 1908

One-fifth of the work above specified to be completed on or before Sept. 1 - 1908

The whole of said work to be completed on or before Sept. 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1 - 1910

Witness my hand this Thirtieth day of October, 1907.

Frank R. Nicholas
State Engineer.

REMARKS

(This space not to be written in by applicants.)

allow when add Ser - 583 } 6-17-08
Page - 273 }
Map filed March 20 - 1908.
Proof of beneficial use
Filed March 20 - 08.
Abrogated by virtue of Permit 15944