

King - Burton & King  
 62 - Commercial (Bk.)  
 Salt Lake City. } attorneys.

No. 574

## APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application

July 15 - 07

2. Name of applicant

John M. Buganess.

Postoffice address:

Marble.

County

Mojave.

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is

2

cubic feet per second.

4. Source of water supply

Jack Springs with surrounding ones.

5. Location of point of diversion

Directly from all the springs.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated

Fifty-

acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

The land is situated in Lodi valley west of Jack Springs about two miles, land for Domestic and Culinary purposes in the town of Lodi Mojave Co. Nev.

II. Mining, power, manufacturing, or transportation purposes:

(a) To be used for

Mining

(b) Amount of power to be generated

horse power.

(c) At what point

Immediately west of town of Lodi.

(d) Is water to be returned to stream, ("yes" or "no")

(e) If "yes" at what point

7. Estimated cost of works

\$4000.00 for Pipe &amp; Tank.

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

The water will be conveyed by pipes into tanks or reservoirs and then piped about 3 miles to lands in town and to the mines

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 50 feet. Length of <sup>pipe</sup> ditch is 3 miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published \_\_\_\_\_ 190\_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

State Engineer.

REMARKS

(This space to be written in by applicants.)

Cancelled on  
act of No. Pub. and  
letter to King/Banton King  
stating No. Jan  
Dec - 17-07