No. 572.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 6 - 07
2. Name of applicant Michael Kinoff James McCoy, V. A. Witcher
   Postoffice address: Hawthorne
   County Esmeralda.

   I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is 3 cubic feet per second.
4. Source of water supply Lapping Creek.
5. Location of point of diversion about 2 miles Southerly of Mt Grant.
6. To be used for:

   I. Irrigation and domestic use:
   (a) Number of acres to be irrigated 7 acres.
   (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)
   Lapping Creek is situated So. of Cottonwood Creek, and flows toward the E. Walker River but seldom flows as far as the river, sinking as it leaves lapping Canon

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for Placer Mining & Milling
   (b) Amount of power to be generated 20 horse power.
   (c) At what point about 1/2 mile Westerly of Lapping Meadows
   (d) Is water to be returned to stream, ("yes" or "no") yes.
   (e) If "yes" at what point 5/8 miles from Lapping Meadows.

7. Estimated cost of works $2,500.00 to $5000.00

8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Dam and then flume from thence to mill but to be immediately used for placer mining until mill is constructed.

II. *Dimensions of works:*

(a) *Height of dam,* 10 *feet; length of dam at top,* 30 *feet; length of dam at bottom,* 15 *feet; material used in construction (wood, earth, stone or concrete)* Stone and Cement.

(b) *Capacity of reservoir* Unknown *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*__.

Return to applicant for correction _____ *190*__.

Corrected application received _____ *190*__.

Last notice published _____ *190*__.

Recorded in Book _____, *page* _____.

Approved _____, *190*__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*__.

_____

State Engineer.

REMARKS

(This space not to be written in by applicants.)