No. 569

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July - 10 - 07.
2. Name of applicant Burt Bush.
   Postoffice address: Delamar.
   County Lincoln
   I. If applicant is a corporation, give
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors
3. The quantity of water claimed is 25 cubic feet per second.
4. Source of water supply Deep Creek.
5. Location of point of diversion ½ mile above mouth of Canyon and at about a point where Deep Creek crosses Standard Parallel North. in said Co of Nye.
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated acres.
      (b) In the following legal subdivisions
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for Power Mining & Domestic
      (b) Amount of power to be generated 400 horse power.
      (c) At what point ½ mile below said Narrows or mouth of Canyon.
      (d) Is water to be returned to stream, ("yes" or "no") No.
      (e) If "yes" at what point
7. Estimated cost of works $300,000,00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Cement Dam & Reservoir.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 569

Date of receipt of first application July - 15 *, 190* 7.

Return to applicant for correction _____ *190* ____.

Corrected application received _____ *190* ____.

Last notice published 31st August *190* 7.

Recorded in Book C *, page* 569

✓ *Approved* Feb - 17 *, 190* 8.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 25 *cubic feet per second.*

The construction of the within described works to be commenced not later than June - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 09

The whole of said work to be completed on or before June - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1911

Witness my hand this Seventeenth *day of* February *, 190* 8.

F. P. Nicholas

State Engineer.

REMARKS

(This space not to be written in by applicants.)

See 399, No. 399 withdrawn. Nov. 1-07.

JAN - 5 1911

Cancelled _____ for failure to file proof of beneficial use.

C. D. B.

_____ State Engineer.