

APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 12, 1907

2. Name of applicant Graud-Snyder

Postoffice address: Salt Lake, Utah.

County Salt Lake.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 50 cubic feet per second.

4. Source of water supply Strawberry Creek, in Snake Range,

White Pine Co.

5. Location of point of diversion 200 ft up stream from point

6. To be used for: where ditch of Osceola Travel Co. crosses

the stream

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Electrical power

(b) Amount of power to be generated 4500 horse power.

(c) At what point 2760 ft. N. of S.W. Cor. Sec. 21, T. 14 N., R. 69 E.

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point 2760 ft. N. of S.W. Cor. Sec. 21, T. 14 N., R. 69 E.

7. Estimated cost of works \$400,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) pipe line

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 5 feet; height, 4 feet.

(d) Ditch (flume or pipe)—width at bottom, 30 in diameter pipe feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 666.6 feet. Length of ditch is 3 miles, and crosses the following

quarter sections: unsurveyed public land, to S.W. 1/4 of Sec. 19, thence across S.E. 1/4 of Sec. 19; S.W. & S.E. 1/4 Sec. 26, T. 14 N., R. 69 E. to a point 2760 ft. N. of S.W. Cor. Sec. 21, T. 14 N., R. 69 E. to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 559.
 Date of receipt of first application July 12, 1907.
 Return to applicant for correction _____ 190____.
 Corrected application received _____ 190____.
 Last notice published Aug - 24 1907.
 Recorded in Book "C", page 559.
 ✓ Approved Oct. 2, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 50 cubic feet per second.

The construction of the within described works to be commenced not later than

May 1 - 1908
 One-fifth of the work above specified to be completed on or before May - 1 - 1909

The whole of said work to be completed on or before Jan - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1 - 1911

Witness my hand this Second day of October, 1907.

F. T. Nicholas
 State Engineer.

REMARKS

(This space not to be written in by applicants.)