

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July-11-07
 2. Name of applicant M. Cohen and J. J. Burns
 Postoffice address: J. J. Burns
White Pine
 County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is Five cubic feet per second.
 4. Source of water supply a Spring, N.E. Part of White Pine Co.
 5. Location of point of diversion at the Spring.
 6. To be used for: Agriculture and Domestic.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated about 4 acres.
- (b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)
The Spring is 4 1/2 N.W. of Union mine in Eagle Mining District and 25 miles due East of Aurora. + S. of 4th Stand Parallel Nth.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") Yes
- (e) If "yes" at what point about 4 miles below Spring

7. Estimated cost of works N.W.
No Estimate

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
The water to be piped from the Spring,

not in

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 556

Date of receipt of first application July - 11, 1907.

Return to applicant for correction Aug - 22 1907.

Corrected application received _____ 190 .

Last notice published Aug - 15 1907.

Recorded in Book C, page 556.

✓ Approved Sept - 16, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov - 1 - 1908

One-fifth of the work above specified to be completed on or before July - 1 - 1908

The whole of said work to be completed on or before Oct - 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov - 1 - 1909

Witness my hand this 16 day of Sept., 1908

Cancelled SEP 23 1910 for failure to file proof of beneficial use.

F. R. Nicholas
State Engineer.

REMARKS

E. R. B.

(This space not to be written in by applicants.)

✓ State Engineer.