

# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 2 - 07  
 2. Name of applicant Thomas A. Stairch  
 Postoffice address: 1827 South Main St. Salt Lake City  
 County Salt Lake.

I. If applicant is a corporation, give

- (a) Date and place of corporation
- (b) The amount of capital stock None
- (c) The amount paid in
- (d) The names and addresses of Directors

3. The quantity of water claimed is 1590 cubic feet per second.  
 4. Source of water supply Salmon Shoshone and Cottonwood Streams  
 5. Location of point of diversion Sec. 23 - T. 47 - N.R. 64 E.  
 6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 2,000,000 acres.
- (b) In the following legal subdivisions 3 Townships 11 S - and 14 E.  
(A list of lands to be irrigated may be appended as a part of this application.)  
and 3 Townships. 12 S - 15 - 16 and 17 east.  

<u>2</u>	"	<u>13 S - 15 and 16</u>	"
<u>1</u>	"	<u>14 S - 15</u>	"
<u>East half</u>	"	<u>15 S - 15</u>	"
<u>"</u>	"	<u>16 S - 15</u>	"

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining, Electric Power, Transportation Etc.
- (b) Amount of power to be generated About 5000 horse power.
- (c) At what point At Dam Site.
- (d) Is water to be returned to stream, ("yes" or "no") after having taken off.
- (e) If "yes" at what point The most convenient point

7. Estimated cost of works \$1,000,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam, Pipes, and Conduits & Ditch

at center of T. 11 - on west line of Range 14  
State of Idaho.

II. Dimensions of works:

(a) Height of dam, 100 feet; length of dam at top, 250 feet; length of dam at bottom, 250 feet; material used in construction (wood, earth, stone or concrete)

Wood Earth Stone & Cement.

(b) Capacity of reservoir 150,000 acre-feet.

(c) Size of headgate—width, 5 feet; height, 6 feet.

(d) ~~Ditch (flume or pipe)~~—width at bottom, 60 feet; width at water line, 80 feet; depth of water, feet. Average grade per mile is 1/10 feet. Length of ditch is 25 miles, and crosses the following quarter sections:

The sections above mentioned.

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 548.

Date of receipt of first application July 2, 1907.

Return to applicant for correction July 2, 1907.

Corrected application received Aug-19 1907.

Last notice published 1907.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 1907.

Cancelled because of failure to file proof of publication State Engineer. REMARKS Mar. 17th 1910

(This space not to be written in by applicants.)

Cancelled. Mch-17-1910 Ernest A. Bayle STATE ENGINEER