

APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 29 - 1907
 2. Name of applicant Cotter Mines Co.
 Postoffice address: Donipah, Nev.
 County Wyo.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors T. L. Oddie Pres.

H. N. Cookson Sec. J. J. McCallen V. Pres
& Gen. Manager. all of Donipah.

3. The quantity of water claimed is one cubic feet per second.

4. Source of water supply Springs in Hexas Canon on Longstreet

5. Location of point of diversion The Springs are to be connected

6. To be used for: by Ditches & Pipe 2 N. 49 E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated I acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes;

(a) To be used for Washing Milling & Domestic

(b) Amount of power to be generated for 30 Stamp mill or less horse power.

(c) At what point on Cotter Mines Co Ground in Golden arrow District

(d) Is water to be returned to stream? ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$20,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

The Springs will be connected by means of Ditches Flumes & Pipes at a point about 1/2 mile below the Longstreet Cabin and from there is a 3" or 4" Pipe to the Cotter Mines Co property a distance of 5 or 6 miles

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190__.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published July 27th, 1907.

Recorded in Book _____, page _____.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190__.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Same as # 298. by same people and for same water.