



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 28-07
 2. Name of applicant John. Harmon
 Postoffice address: 217 Clay, Petros Bldg. Reno.
 County Washoe. Nev.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 1 1/2 cubic feet per second.
 4. Source of water supply Springs on east slope of Granite Mt. in said
Co. being head waters of Little Cottonwood Creek.
 5. Location of point of diversion about 1/2 mile below said springs on
 6. To be used for: said creek.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Domestic Mining Milling Power Plant
- (b) Amount of power to be generated _____ horse power.
- (c) At what point 2000 ft below pt of diversion
- (d) Is water to be returned to stream, ("yes" or "no") yes
- (e) If "yes" at what point 1/2 mile below power plant

7. Estimated cost of works \$ 3000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch Reservoir and piping

Not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

Dam & Reservoir

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is $\frac{1}{2}$ miles, and crosses the following quarter sections: _____ unsurveyed.

to Point A mentioned. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 541

Date of receipt of first application June - 28, 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Aug - 10 1907.

Recorded in Book C, page 541.

✓ Approved Feb - 17, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than $\frac{1}{2}$ cubic feet per second.

The construction of the within described works to be commenced not later than

June - 1 - 08

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before Jan - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June - 1 - 1910

Witness my hand this seventeenth day of February, 1908

J. P. Nicholas

State Engineer.

SEP 23 1910

Cancelled _____ for failure to file proof of beneficial use.

REMARKS

(This space not to be written in by applicants.)

E. S.

State Engineer.