No. 539

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 25-07
2. Name of applicant L. B. McCormac. T. Lindsley & N. Lindsley
   Postoffice address: C/o McCormic & Co.
   County Salt Lake City.

I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is 20 cubic feet per second.
4. Source of water supply Franktown Creek.
5. Location of point of diversion N. N¼ Sec. 17 T. 16 N. R. 19 E.
6. To be used for:

I. Irrigation and domestic use:
   (a) Number of acres to be irrigated acres.
   (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for Power.
   (b) Amount of power to be generated 2000 horse power.
   (c) At what point S.E.¼ Sec. 9 T. 16 N.R. 19 E.
   (d) Is water to be returned to stream, ("yes" or "no") Yes.
   (e) If "yes" at what point at Point of use.

7. Estimated cost of works

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Reservoir. Crib Dam. Ditch and Flume. and Pipe.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ *acre-feet.*

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*__.

Return to applicant for correction _____ *190*__.

Corrected application received _____ *190*__.

Last notice published _____ *190*__.

Recorded in Book _____, *page* _____.

Approved _____, *190*__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*__.

_____

State Engineer.

REMARKS

(This space not to be written in by applicants.)