

ASSIGNED

No. 534

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 18th 1907

2. Name of applicant Steptoe Valley Smelting and Mining Co.
Postoffice address: Elko

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation Maine

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is Fifty (50) cubic feet per second.

4. Source of water supply Duck Creek and its tributaries.

5. Location of point of diversion in N¹/₂ of N.E. ¹/₄ Sec. 6 - T. 18 N. R. 65 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mechanical, milling, power, manufacturing, mining, concentrating, etc.

(b) Amount of power to be generated _____ horse power.

(c) At what point Smelter at M. G. Lee, White Pine Co. Nev

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$160,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam, reservoir and 9 mile line of flumes pipes and ditches.

II. Dimensions of works:

(a) Height of dam, 7 feet; length of dam at top, 200 feet; length of dam at bottom, 150 feet; material used in construction (wood, earth, stone or concrete) Earth fill

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 6 feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to Outlet at Mc Gill which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 534.

Date of receipt of first application June 18th, 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Aug-17 1907.

Recorded in Book C., page 534

✓ Approved Sept-16, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 50 cubic feet per second.

~~The construction of the within described works to be commenced not later than~~ Nov-1-1908.

One-fifth of the work above specified to be completed on or before Aug-1-1909

The whole of said work to be completed on or before Sept-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct-1-1910

Witness my hand this 16 day of Sept, 1908.

F.R. Nicholas
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Map filed APR 13 1912

Office date Map filed 1911

Book 8

Certificate No. 1822 issued JUN 18 1908

Abrogated By 42102