

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 13-27

2. Name of applicant Geo. W. Newman,

Postoffice address: Guyser,

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 5 cubic feet per second.

4. Source of water supply Indian Creek Spring also 2 from

5. Location of point of diversion at Springs

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

This Spring called Indian Creek Spring is 30 miles So of Pioche 5 miles West of Pony Springs Stage Station 10 miles So of Dutch John Mt. 4 mi N. E. of Malore Ranch also 2 smaller Springs 1 mi So of main one all on unsurveyed land, in Northern part of Lincoln Co.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Domestic & Milling

(b) Amount of power to be generated _____ horse power.

(c) At what point at Mines and Point near.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 1000, 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches and Pipe lines.

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II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir or Tank 50, or Rbbs. _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190 _____.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published _____ 190 _____.

Recorded in Book _____, page _____.

Approved _____, 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

24 The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 _____.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Cancelled. Mch-17-10.