

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 13 - 07

2. Name of applicant Joseph M. Buckett,

Postoffice address: Contact.

County Elko.

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 0.5 cubic feet per second.

4. Source of water supply Small Spring in Sec. 20, 24 T. 45 N. R. 64 E. one mile East of Salmon

5. Location of point of diversion Head.

6. To be used for:

I. Irrigation and domestic use: Domestic

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

River Bridge 4 miles Nth of Cemetery Ranch. Probably in Sec. 20 or 29 T. 45 N. R. 64 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point on land east of Salmon River Bridge, 4 miles N. of Cemetery Ranch, in Sec. 19 or 20 T. 45 N. R. 64 E.

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Ditch An open cut will be used to divert water from spring and a pipe and small flume 1 ft. wide at bottom shall be used to carry water to point of use.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 523.
Date of receipt of first application June 13, 1907.
Return to applicant for correction June 13 1907.
Corrected application received July 12, 1907.
Last notice published Aug 23 1907.
Recorded in Book C Page 523.
✓ Approved Feb - 17, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5/10 cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 08

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 09

Witness my hand this Seventeenth day of February, 1908.

J. P. Nicholas
State Engineer.

Cancelled SEP 23 1910

for failure to file proof of beneficial use.

REMARKS

(This space not to be written in by applicants.)

E. D. B.

✓ State Engineer.

allow it