

APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 10 - 07

2. Name of applicant Jos. Callahan & J. H. Price

Postoffice address: Ely, Nev.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 240 ^{inches} cubic ~~feet~~ per second.

4. Source of water supply East West (Heusser Mtn.)

5. Location of point of diversion In Indian Canyon.

6. To be used for: One and one half mile from Main Valley

I. Irrigation and domestic use: N. E. Sec. 34 - 18 - N. R. 43 E.

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

Five acres of ground is applied for a asked for mill site Indian Valley is located on Heusser Mountain and twelve mile North of Ely, and flows into Steptoe Valley, and sinks before reaching main valley Located on unsurveyed land, Indian Canyon 7 mile S.W. of Gogheims Smelter.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining & Milling

(b) Amount of power to be generated 40 horse power.

(c) At what point Saratoga Groups No. 3

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point at Saratoga Nos 3 + 4

7. Estimated cost of works ~~\$300~~ \$ 200.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Tunnel cut and in channel of Indian Canyon
White Pine Co

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections:

Ditch seventy five feet long and three to feet deep, three feet wide. _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is *518*
Date of receipt of first application *June 10*, 1907.
Return to applicant for correction *June 10*, 1907.
Corrected application received *June 17*, 1907.
Last notice published *July 70*, 1907.
Recorded in Book "*C*" page *518*.
V Approved *Sept 28*, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than *240* ^{inches} cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 08

One-fifth of the work above specified to be completed on or before *June 1 - 08*

The whole of said work to be completed on or before *June 1 - 09*

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to *Jan - 1 - 1910*

Witness my hand this *Twenty Eighth* day of *Sept*, 1907.
Frank R. Nicholas
State Engineer.

REMARKS

Proof of app. to Gen. use. FILED FEB 16 1910
Map. FILED MAR 2 1910

Canceled April 24, 1914 on the grounds of Abandonment

H. M. Murray
State Engineer.