

**APPLICATION FOR PERMIT**  
**To Appropriate the Public Waters of the State of Nevada**

1. Date of receipt of application June 6 - 07  
 2. Name of applicant Wm. F. Mc. Swift Will B. Edwards  
 Postoffice address: Mina. op Davis Hotel.  
 County Esmeralda.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Two hundred cubic feet per second.  
 4. Source of water supply 5 Springs  
 5. Location of point of diversion at said Springs by Small Tanks & Flumes  
 6. To be used for: Pipes & Ditches

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated One hundred & 60 acres.  
 (b) In the following legal subdivisions Comprising the  
(A list of lands to be irrigated may be appended as a part of this application.)  
Valley. Lands to the eastward and in & around  
the town of Mina Esmeralda Co.

II. Mining, power, manufacturing or transportation purposes: Yes.

- (a) To be used for Domestic & other useful purposes.  
 (b) Amount of power to be generated 100 horse power.  
 (c) At what point at or near Mina  
 (d) Is water to be returned to stream, ("yes" or "no") Yes Stream Water  
 (e) If "yes" at what point within 10 miles of Mina
7. Estimated cost of works \$15,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Containing all of the underlying impure  
to aid in collecting distributing and making  
use of water.

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II. Dimensions of works:

(a) Height of dam, 6 feet; length of dam at top, 10630 feet; length of dam at bottom, 20630 feet; material used in construction (wood, earth, stone or concrete)

Wood Earth Stone and Concrete.

(b) Capacity of reservoir 10,000 acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections:

Springs lie about 9 miles Eastward from town of Ormside to and rise and sink which is the point of intended use. upon Quartz Claims owned by the Petitioners.

APPROVAL OF STATE ENGINEER

The number of this permit is 511

Date of receipt of first application June - 6, 1907.

Return to applicant for correction \_\_\_\_\_ 1907.

Corrected application received \_\_\_\_\_ 1907.

Last notice published July - 20 1907.

Recorded in Book C, page 511

Approved Sept. 15, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 4 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov. 1 - 1908

One-fifth of the work above specified to be completed on or before May - 1 - 1909

The whole of said work to be completed on or before Nov. 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 1 - 1909

Witness my hand this 15 day of Sept. 15, 1908.

J. P. Nicholas  
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Issue after investigation.

and to J. H. Pearson 8/6/07

J. H. Pearson. Riverside Hotel. Reno.