

# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 5-07  
 2. Name of applicant J. P. Lane, H. D. M. Masters & Company  
 Postoffice address: Paris Nev.  
 County Washoe.

- I. If applicant is a corporation, give
- (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 1000 cubic feet per second.  
 4. Source of water supply Tucker River.  
 5. Location of point of diversion N.E. Cor. S. 14 Sec. 14 - T. 19 N. R. 18 E.  
 6. To be used for:

- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
  - (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for Tower & Light.
  - (b) Amount of power to be generated 5000 horse power.
  - (c) At what point Paris Nev. and Elsewhere.
  - (d) Is water to be returned to stream, ("yes" or "no") yes
  - (e) If "yes" at what point 3000 ft. below pt. of diversion.

7. Estimated cost of works \_\_\_\_\_  
 8. Description of works for diversion:  
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_  
Dam, Ditch & Flume.

## II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

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**APPROVAL OF STATE ENGINEER**


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The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published \_\_\_\_\_ 190\_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

State Engineer.

**REMARKS**

(This space not to be written in by applicants.)

✓ See #16 Washoe River Development Co.  
Cancelled - Mch. - 17 - 10.)