

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 3 - 07

2. Name of applicant J. Emerson

Postoffice address: Wander, Nev.

County Churchill.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

Ross & Price
Attys.
Wander

ROSS & PRICE

3. The quantity of water claimed is 10 cubic feet per second.

4. Source of water supply Big Creek, White Rock Canyon, on the West Side of Humboldt Salt Marsh.

5. Location of point of diversion The Dixie Mining District

6. To be used for: 1/2 mile from the mouth of the White Rock Canyon

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

To be used for Domestic Purposes to supply the inhabitants of the town of Dixie with water for Domestic purposes.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining & Power.

(b) Amount of power to be generated 2000 horse power.

(c) At what point about 3 miles South of Mouth of Canyon

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 25,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Dams, Pipes etc.

not in T

II. Dimensions of works:

(a) Height of dam, 20 feet; length of dam at top, 25 feet; length of dam at bottom, 15 feet; material used in construction (wood, earth, stone or concrete) stone & concrete.

(b) Capacity of reservoir 1000 acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

waiting for survey.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190__.

Return to applicant for correction _____, 190__.

Corrected application received _____, 190__.

Last notice published _____, 190__.

Recorded in Book _____, page _____.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____.

One-fifth of the work above specified to be completed on or before _____.

The whole of said work to be completed on or before _____.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____.

Witness my hand this _____ day of _____, 190__.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

✓ Dec 46 ✓ conflicts with No 46,
Cancelled. Mch + 17 + 00.