No. 503

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 1-07
2. Name of applicant J. S. Rite

   Postoffice address: Twin Falls.

   County Idaho.

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is 640 ~~inches~~ cubic feet per second.
4. Source of water supply Hot Springs & Main Stream Coming from South which empties into Hot Spring Creek. South west of Spring.
5. Location of point of diversion S.E. Cor. Sec 5 - T. 47 - N. R. 67 E.
6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated 640 acres.

   (b) In the following legal subdivisions T. 47. N. R. 67 E.

   (A list of lands to be irrigated may be appended as a part of this application.)

   N.E¼ N.E¼ Sec. 8. S.E¼ Sec 5 E½ S.W¼ Sec. 5. N.W¼ S.W¼ Sec 5 - Blocks 3 & 4 Sec 5 - Blocks. 1, 2 & 3 Sec. 6 Blocks. 1, 2, 3, 4 Sec. 36 T. 16 S. R. 17 E Boise Mer. which adjoins Blocks 1, 2, 3. in Nevada.

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for

   (b) Amount of power to be generated horse power.

   (c) At what point

   (d) Is water to be returned to stream, ("yes" or "no")

   (e) If "yes" at what point

7. Estimated cost of works $ 200, 00
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   Dam

*II. Dimensions of works:*

*(a) Height of dam,* 5 *feet; length of dam at top,* 20 *feet; length of dam at bottom,* 10 *feet; material used in construction (wood, earth, stone or concrete)* Wood + Stone.

*(b) Capacity of reservoir* _____ *acre-feet.*

*(c) Size of headgate—width,* _____ *feet; height,* _____ *feet.*

*(d) Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

*to* _____ *which is the point of intended use.*

## APPROVAL OF STATE ENGINEER

*The number of this permit is* _____.

*Date of receipt of first application* _____, *190*__.

*Return to applicant for correction* _____ *190*__.

*Corrected application received* _____ *190*__.

*Last notice published* _____ *190*__.

*Recorded in Book* _____, *page* _____.

*Approved* _____, *190*__.

*This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:*

*The amount of water to be appropriated not more than* _____ *cubic feet per second.*

*The construction of the within described works to be commenced not later than* _____

*One-fifth of the work above specified to be completed on or before* _____

*The whole of said work to be completed on or before* _____

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to* _____

*Witness my hand this* _____ *day of* _____, *190*__.

Cancelled Mar 17-1910 for failure to file proof of publication
This was under the old law

State Engineer

REMARKS

(This space not to be written in by applicants.)