

# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 31 - 07

2. Name of applicant Arthur E. Kinsman, J. E. McClelland, & Joseph G. Malaghan. Postoffice address: Ely, Nev.  
County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is Ten. cubic feet per second.

4. Source of water supply Horse Canyon Creek, Eastern Part of White Pine Co. 2 1/2 miles west of the Eastern boundary of Nev.

5. Location of point of diversion 2 miles S. of mouth of Horse Canyon

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Manufacture Manufacturing & Transport.

(b) Amount of power to be generated 400 horse power.

(c) At what point Near mouth of Horse Canyon.

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point 1/2 mile N. of mouth of Horse Canyon.

7. Estimated cost of works \$5,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir made by constructing dam across Horse Canyon and ditches, flumes and pipe lines from Reservoir to Point where Power is to be generated and Water used for the above-mentioned purposes

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 501.  
 Date of receipt of first application May 31, 1907.  
 Return to applicant for correction " " 1907.  
 Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
 Last notice published \_\_\_\_\_ 190\_\_\_\_.  
 Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.  
 Approved \_\_\_\_\_, 190\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

State Engineer.

REMARKS

(This space not to be written in by applicants.)