

# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 30 - 07

2. Name of applicant B. Succitte

Postoffice address: Joseph.

County Myer.

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is About \_\_\_\_\_ cubic feet per second.

4. Source of water supply The Spring hereafter described

5. Location of point of diversion at a point just below the springs.

- 6. To be used for:
  - I. Irrigation and domestic use:
    - (a) Number of acres to be irrigated \_\_\_\_\_ acres.
    - (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Lower Mountain Spring District Esmeralda Co., 3 miles West of Joseph, on East Side of Lower Mountain, about 8 miles South of Miller Station on the J. & G. P. R.

- II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Milling & Domestic purposes

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$1000.00

8. Description of works for diversion:

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

The water to be conveyed by Ditch to the Rabbitts foot mine and Great Seal claim about 1 1/2 miles northwely from the Point of Diversion

## II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

### APPROVAL OF STATE ENGINEER

The number of this permit is 497.

Date of receipt of first application May. 30, 1907.

Return to applicant for correction May. 30 1907.

Corrected application received \_\_\_\_\_ 190    .

Last notice published \_\_\_\_\_ 190    .

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190    .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190    .

State Engineer.

#### REMARKS

(This space not to be written in by applicants.)

Cancelled. mch. -17-10'