

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 30 - 07
2. Name of applicant A. A. Shuman, Georgia Shuman.
Postoffice address: Manhattan
County: Wyo

- I. If applicant is a corporation, give
 - (a) Date and place of corporation
 - (b) The amount of capital stock
 - (c) The amount paid in
 - (d) The names and addresses of Directors

3. The quantity of water claimed is about 12 cubic feet per second.
 4. Source of water supply Surface & Spring Water.
 5. Location of point of diversion about 1/2 mile above mouth of Becker Canyon
 6. To be used for:

- I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated _____ acres.
 - (b) In the following legal subdivisions
(A list of lands to be irrigated may be appended as a part of this application.)
The Georgia Bell Spring

- II. Mining, power, manufacturing or transportation purposes:
 - (a) To be used for Leach Milling & Mining purposes
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point Mouth of Becker Canyon
 - (d) Is water to be returned to stream, ("yes" or "no") Yes
 - (e) If "yes" at what point Mouth of Becker Canyon

7. Estimated cost of works \$1,000,00

8. Description of works for diversion:
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Becker Canyon is on East Side Shoshone Range, about 4 miles West of J. Bowlers Ranch, about 35 miles S. of Austin the Georgia Bell spring is situated on our own group of claims in Becker Canyon.

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II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 496.

Date of receipt of first application May 30, 1907.

Return to applicant for correction ~~May 30~~ June 7 1907.

Corrected application received July 17 1907.

Last notice published Aug - 12 1907.

Recorded in Book F S, page 496.

Approved Oct - 18, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 08

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910

Witness my hand this Eighteenth day of October, 1907.

Cancelled SEP 15 1911 for failure to file proof of beneficial use.

Frank P. Nicholas
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Proof of Use in shape of 4 clippings of different dates. Received. Sept. 6-07.
Map Filed, Dec-17-07.