No. 485

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt ~~of application~~ May 18 — 07
2. Name of applicant Wm. P. Nebeker and Theodore McKean.
   Postoffice address: 457 N. 2 West Street. Salt Lake City
   County
   I. If applicant is a corporation, give
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors
3. The quantity of water claimed is All the Flow. cubic feet per second.
4. Source of water supply Cherry Creek, Pine Creek and Cottonwood. and Flood Waters.
5. Location of point of diversion
6. To be used for: Sec. 17-18-T. 2 N. R. 59 E.
   I. Irrigation and domestic use: In Nye and Lincoln.
      (a) Number of acres to be irrigated acres.
      (b) In the following legal subdivisions
      (A list of lands to be irrigated may be appended as a part of this application.)
      Sec. 21-22-23-26.27-28&33-34-35. T. 2 N. R. 59 E. and lands in T. 1 N. R. 59. E.
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for
      (b) Amount of power to be generated horse power.
      (c) At what point
      (d) Is water to be returned to stream, ("yes" or "no")
      (e) If "yes" at what point
7. Estimated cost of works From $3000.00 to $10000.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Storage Reservoir. and Dam. Earth Embankment

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* Earth Stone Wood. & Concrete.

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 485.

Date of receipt of first application March 18, 1907.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published Aug 28 1907.

Recorded in Book C *page* 485.

Approved Oct 5 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 *cubic feet per second.*

The construction of the within described works to be commenced not later than Jan-1-08

One-fifth of the work above specified to be completed on or before Jan-1-09

The whole of said work to be completed on or before Jan-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June-1-1911

Witness my hand this Fifth *day of* Oct. 1907.

Frank C. Nichols

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Map filed March 16th 1908.

See affidavit filed Feb 5-08

Jan-538