

# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 18 - 07  
 2. Name of applicant J. L. Collier & Geo. W. DeWitt.  
 Postoffice address: Wonder Nev.  
 County Churchill.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Six cubic feet per second.

4. Source of water supply Little Mississippi Creek.

5. Location of point of diversion 3 miles up Creek from Mouth

6. To be used for: of Cannon.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining (Power Domestic Milling)
- (b) Amount of power to be generated 700 horse power.
- (c) At what point one mile below point of diversion
- (d) Is water to be returned to stream yes or "no" Four second feet to be returning.
- (e) If "yes" at what point at location of Power Plant.

7. Estimated cost of works Estimates not yet completed.

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam, Flume & Pipe.

*not in T*

## II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections:

Survey for Grade + Size of Ditch and Pipe not yet complete.  
to \_\_\_\_\_ which is the point of intended use.

## APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_.

Corrected application received \_\_\_\_\_ 190\_\_.

Last notice published \_\_\_\_\_ 190\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

✓ The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_.

State Engineer.

## REMARKS

(This space not to be written in by applicants.)

Done if returned to stream before  
# 456 Diverts.