

Send to H.C.
Mr. Housen Salt Lake Supr.
Salt Lake Utah.

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 17 - 07
2. Name of applicant Sau Pedro Los Angeles and Salt Lake Railroad.
Postoffice address: 507 Pacific Electric Bldg. Los Angeles Cal.
County _____

I. If applicant is a corporation, give
(a) Date and place of corporation March 20 - 1911 - Laws of Utah.
(b) The amount of capital stock \$25,000,000.00
(c) The amount paid in _____
(d) The names and addresses of Directors W.D. Clark, Ed. Harriman, W.D. Cornish of St. Louis, Thomas Kearns and W.H. Bancroft of Salt Lake, J. Ross Clark, A.I. Bettis, W.G. Kerchhoff, T.F. Miller, W.R. Kelly and W.H. Comstock of Los Angeles Cal.

3. The quantity of water claimed is Two (2) cubic feet per second.
4. Source of water supply Big Spring
5. Location of point of diversion at Spring on unsurveyed land at Station "Big Springs" about 13 miles north of

6. To be used for Cutient to on S.P.L.A. + S.L. R.R. Lincoln Co. Nev.
I. Irrigation and domestic use:
(a) Number of acres to be irrigated _____ acres.
(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)
County of S. Line Sec. 11 - T. 5 S. R. 6 & E.

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for Transportation and Operation of R. R.
(b) Amount of power to be generated _____ horse power.
(c) At what point "Big Springs" and "Minto"
(d) Is water to be returned to stream, ("yes" or "no") No
(e) If "yes" at what point _____

7. Estimated cost of works \$20,000.00

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Reservoir and 10" pipe

II. Dimensions of works:

(a) Height of dam, 4 feet; length of dam at top, 15 feet; length of dam at bottom, 15 feet; material used in construction (wood, earth, stone or concrete)

Earth and Stone.

(b) Capacity of reservoir 400 acre-feet.

(c) Size of headgate—width, — feet; height, — feet.

(d) Ditch (flume or pipe)—width at bottom, — feet; width at water line, — feet; depth of water, — feet. Average grade per mile is 85 feet.

Length of ^{Pipe} ditch is 2 7/8 miles, and crosses the following quarter sections: Unsurveyed Lands, from Spring to

S. Line of T. 4 - S. R. 68. E. N. D. B. M. - through the S.E. 1/4 N.E. 1/4 and N.W. 1/4 Sec. 36 - T. 4 S. R. 68 E. to Minto, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 483.

Date of receipt of first application May 17, 1907.

Return to applicant for correction 190.

Corrected application received 190.

Last notice published July 13, 1907.

Recorded in Book C, page 483.

Approved Oct 17, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 1908

One-fifth of the work above specified to be completed on or before June - 1 - 08

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910

Witness my hand this Seventeenth day of October, 1907.

DEC 16 1910

for failure to

Frank P. Nicholas

State Engineer.

Cancelled file proof of beneficial use.

REMARKS

Ernest O'Byrne (The space not to be written in by applicants.) State Engineer

Map Filed Dec. 11-07.

See - 1363