

# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 17-1907  
 2. Name of applicant F. J. Gunnell.  
 Postoffice address: Love Lock.  
 County Humboldt.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is All the Flow cubic feet per second.  
 4. Source of water supply Deep Springs - on the Blue Bird Mining Claim  
1/2 mile N.W. from Bell mare Camp - 7 miles N. from Boyle  
 5. Location of point of diversion \_\_\_\_\_  
 6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Milling Smelter and Cyanide
- (b) Amount of power to be generated 100 horse power.
- (c) At what point Plant at a new Bell mare Camp.
- (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$1,000,00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Cross Cuts & Excavations, Ditch, Flume & Pipe  
About 1/2 mile in a Southerly direction to Bell mare  
Camp.

Not in T

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) Dam if necessary of Wood Earth and Stone.

(b) Capacity of reservoir Unknown, \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to Bell Man Camp. \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 480.

Date of receipt of first application May 17, 1907.

Return to applicant for correction \_\_\_\_\_ 1907.

Corrected application received \_\_\_\_\_ 1907.

Last notice published June 23 1907.

Recorded in Book \_\_\_\_\_, page 480

✓ Approved Aug 3, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than Dec. 1-07

One-fifth of the work above specified to be completed on or before July-1-08

The whole of said work to be completed on or before Dec. 1-08

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan-1910

Witness my hand this Third day of Aug., 1907.

Cancelled SEP -2 1910 for failure to file proof of beneficial use.

F. V. Nicholas  
State Engineer.

REMARKS

(This space to be written in by applicants.)  
State Engineer.

Issued when published  
6/18/07

*Received*