

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Feb. 19<sup>th</sup> 1906  
 2. Name of applicant J. T. McCarty and John F. Hall.  
 Postoffice address Joseph,  
 County Wye.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all the flow. cubic feet per second.

4. Source of water supply  
 Mule Springs, Situated About eight (8) miles N.E. of the surveyed townsite of Longstreet, Gravel Springs Situated about six miles N.E. from Longstreet Townsite, Cellar Springs About Six Miles N.E. of Longstreet Townsite, Hillside Springs, About Six miles N.E. of Longstreet Townsite, Mud Springs, About five miles N.E. of Longstreet Townsite, Meadow Springs About seven miles N.E. of Longstreet Townsite, ALSO, Three (3) Or more unnamed Springs about five miles N.E. of Longstreet Townsite, acres.  
 Also unnamed Springs about Six miles N.E. of Longstreet Townsite

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Domestic
- (b) Amount of power to be generated \_\_\_\_\_ horse power
- (c) At what point About six miles N.E. of Townsite of Longstreet
- (d) Is water to be returned to stream ("yes" or "no") \_\_\_\_\_
- (e) If "yes," at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Lanks reservoir pipe lines.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of ~~reservoir~~ *Seven Hundred & Fifty Thousand (750,000) <sup>Gal.</sup> acre-feet.*

(c) Size of head-gate width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe) width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is *48*.

Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_.

Returned to applicant for correction \_\_\_\_\_, 190\_\_\_\_.

Recorded in book \_\_\_\_\_ page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

State Engineer.

REMARKS

*Canceled May 5<sup>th</sup> 1911  
No action*