

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 17 - 07
 2. Name of applicant F. J. Gunnell of First Nat Bank
 Postoffice address: Loock
 County Humboldt

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is all the flow cubic feet per second.
 4. Source of water supply Gilbert Spring at the foot of Table Mountain
 5. Location of point of diversion 1/4 mile north of farm Bell near Camp and 7/2 miles west of same
 6. To be used for: at the Spring

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Grinding Smelting and Cyanide Plants
- (b) Amount of power to be generated 100 horse power.
- (c) At what point at the plants at or near Bell near Camp
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works 1000, 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Cross Cuts, + Excavations, Ditches flumes, + Pipes about 1 mile southward to Bell near Camp.

not in T

R. 36 724 n

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) Dam if necessary. J

Wood Earth and Stone.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 1 feet; width at water line, 2 feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to to Bad Mare Camp. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 478.

Date of receipt of first application May 17, 1907.

Return to applicant for correction _____ 1907.

Corrected application received _____ 1907.

Last notice published June - 22, 1907.

Recorded in Book C, page 478.

✓ Approved Oct. 17, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than Jan - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 08

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910

Witness my hand this Seventeenth day of October, 1907.

Cancelled SEP 2 1910 for failure to Frank P. Nicholas State Engineer.

Proven filed

REMARKS

(This space not to be written in by applicants.)

State Engineer.

Issued when published

6/18/07