477

address J. R. Stewart. Reno.

No. 477

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May. 17- 07
2. Name of applicant Verdi Lumber Co.

   Postoffice address: Verdi, Nevada.

   County Washoe

   I. If applicant is a corporation, give

   (a) Date and place of corporation August 1- 1900 State of Nevada.

   (b) The amount of capital stock $ 400,000,00

   (c) The amount paid in $ 400,000,00

   (d) The names and addresses of Directors T. E. Condon. C. Loukey. Mrs M. Loukey. of Verdi. John Salisbury. J. Stewart. and. A. T. Crocker. of Tonopah. Nev. A. T. Condon. Berkeley Cal.
3. The quantity of water claimed is 400 cubic feet per second.
4. Source of water supply Truckee River.
5. Location of point of diversion Old Dam in S. E¼ S. E¼ - Sec. 19 T. 19 N. R. 18 E.
6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated _____ acres.

   (b) In the following legal subdivisions _____

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for Power.

   (b) Amount of power to be generated 5000 horse power.

   (c) At what point in N. E¼ N. E¼ Sec. 17-T. 19-N. R. 18 E.

   (d) Is water to be returned to stream, ("yes" or "no") Yes.

   (e) If "yes" at what point N. E¼ N. E¼ Sec 17 - T. 19 N. R. 18. E.
7. Estimated cost of works $ 250,000,00
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   Dams. Ditches Flume & Pipes

II. *Dimensions of works:*

(a) *Height of dam,* 10 *feet; length of dam at top,* 200 *feet; length of dam at bottom,* 100 *feet; material used in construction (wood, earth, stone or concrete)* Wood & Stone.

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* 18 *feet; height,* 12 *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* 18 *feet; width at water line,* 28 *feet; depth of water,* ~~[illegible]~~ *feet. Average grade per mile is* 2½ *feet. Length of ditch is* 2½ *miles, and crosses the following quarter sections:* E½ E½ Sec. 19 - E½ E½ Sec. 18 - N½ N½ Sec. 17. T. 19 N. R. 18 E.

to NE¼ NE¼ Sec. 17 - T. 19 N. R. 18 E. *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 477.

Date of receipt of first application May - 17, 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published June. 20 1907.

Recorded in Book C, *page* 477.

Approved Aug - 3, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 400 *cubic feet per second.*

The construction of the within described works to be commenced not later than Dec 1 - 07

One-fifth of the work above specified to be completed on or before Aug - 1 - 08

The whole of said work to be completed on or before Aug - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan 1 - 1910

Witness my hand this Third *day of* August, 1907.

J. N. Nicholas

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Same as 759

Canceled.

Map filed May 18th 1907