

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 16 - 07

2. Name of applicant J. W. Boulware

Postoffice address: Wander, Nev.

County Churchill

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is Two cubic feet per second.

4. Source of water supply Gold Creek in Dixie range

5. Location of point of diversion about 5 miles northward from Little Mississippi Creek

6. To be used for: 1/2 miles up creek from mouth of Canon.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Truing Lumber Domestic and Milling

(b) Amount of power to be generated 300 horse power.

(c) At what point mouth of Canon.

(d) Is water to be returned to stream, ("yes" or "no") no

(e) If "yes" at what point _____

7. Estimated cost of works Estimate and Survey Not yet Completed

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Water is to be diverted from main channel by Dam and carried in pipes etc to power plant and to town of Gold Creek a Dixie and Miner. the pt of diversion is about 10 miles northwardly from hot Springs in Dixie Valley. Churchill Co.

Not in T

II. Dimensions of works:

(a) Height of dam, 15 feet; length of dam at top, 150 feet; length of dam at bottom, 85 feet; material used in construction (wood, earth, stone or concrete) Earth Wood and Stone.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections:

Surveys for grades and dimensions of ditches have not yet been completed.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 475.

Date of receipt of first application May 16, 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published _____ 190 .

Recorded in Book _____, page _____.

Approved _____, 190 .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 .

State Engineer.

REMARKS

(This space not to be written in by applicants.)

EE # 462 - ✓ Conflicts with # 462. Cancelled Nov-17-10.